

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANDIPANI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	230109
3	SCHOOL CODE (IF APPLICABLE)	35193
4	COMPLETE ADDRESS WITH PIN CODE	L.B ROAD,SENCOWA, NAGAON, ASSAM, NAGAON , ASSAM - 782002
5	PRINCIPAL NAME	LAKSHMI NARAYAN RIJAL
6	PRINCIPAL QUALIFICATION	MA, BEd.
7	SCHOOL EMAIL ID	35193@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9864053736

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sandipaninagaon.co.in/AFFILIATION%20LETTER.pdf">https://www.sandipaninagaon.co.in/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sandipaninagaon.co.in/Society%20Registration%20Certificate.pdf">https://www.sandipaninagaon.co.in/Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sandipaninagaon.co.in/NOC%20BY%20STATE%20GOVT..pdf">https://www.sandipaninagaon.co.in/NOC%20BY%20STATE%20GOVT..pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sandipaninagaon.co.in/RECOGNITION%20LETTER.pdf">https://www.sandipaninagaon.co.in/RECOGNITION%20LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sandipaninagaon.co.in/Building%20Safty%20Certificate.pdf">https://www.sandipaninagaon.co.in/Building%20Safty%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sandipaninagaon.co.in/Fire%20Safety%20Certificate.pdf">https://www.sandipaninagaon.co.in/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sandipaninagaon.co.in/AFF2020.pdf">https://www.sandipaninagaon.co.in/AFF2020.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sandipaninagaon.co.in/sanitation%20drinking%20water%20safe%20certificate.pdf">https://www.sandipaninagaon.co.in/sanitation%20drinking%20water%20safe%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

## ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sandipaninagaon.co.in/FEE%20STRUCTURE%20OF%20SCHOOL.pdf">https://www.sandipaninagaon.co.in/FEE%20STRUCTURE%20OF%20SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sandipaninagaon.co.in/acd.pdf">https://www.sandipaninagaon.co.in/acd.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sandipaninagaon.co.in/SMCCommittee.pdf">https://www.sandipaninagaon.co.in/SMCCommittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sandipaninagaon.co.in/PTA%20MEMBERS.pdf">https://www.sandipaninagaon.co.in/PTA%20MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sandipaninagaon.co.in/SCHOOL%20BOARD%20RESULT.pdf">https://www.sandipaninagaon.co.in/SCHOOL%20BOARD%20RESULT.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LAKSHMI NARAYAN RIJAL
2	TOTAL NO. OF TEACHERS	63
	PGT	14
	TGT	15
	PRT	28
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	NO. 01, ANITA SABOO DHOOT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO. 01, VASWATI BARUAH, QUALIFICATION MSW

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	76	76	100	Ten no of students secured above 90 percentage

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	26	100	Seven no of students secured above 90 percentage

## E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS
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NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7225
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/hpkuYftVXy8">https://youtu.be/hpkuYftVXy8</a>